



GP 1724

CP3/5D31



CRT

MR. PETER A. HRUSKOCI, Primary
EXAMINER

U.S. Dept of COMMERCE

(tel: (703) 308-3839) PATENT AND TRADEMARK OFFICE

WASHINGTON, D.C. 20231

May 1 , 2000

4
16
6-27-00

Mr. Peter A. Hruskoci , Primary Examiner
U.S. Patent and Trademark Office
Washington , D. C. 20231

Mr. David Simmons
U.S. Patent and Trademark Office
Washington , D. C. 20231

Dear Mr. Hruskoci ,

I am in receipt of your package of information mailed on April 21 , 2000 , and received by me on April 30, 2000 . The correspondence says I have 90 days to reply . Does this 90 days apply to the time I received your letter and other materials , or from the date I received information.

Secondly , my Patent Application , Patent Application Control Number 09/289, 723 was filed and received by you , U.S. Patent and Trademark Office on April 12, 1999, accompanied by fees of \$809.00. And "Foreign License Granted " on May 4 , 1999. Thirdly, my said above Patent Application Control Number 09/289, 723 is patentable . I will comply with all your comments , requests , revisions , clarifications and will re-submit them to you within the 90 days ; however will you please call me , mail me , or fax me or email me at my email address to let me know if the clock period starts with my April 30 , 2000 , date of receipt of your letter and materials.

Thank you for your kind consideration in this matter. Until our next visit I remain

Sincerely Yours,



Launeil " Neil" Sanders

2206 Canaan Pointe Drive

Spartanburg, South Carolina 29306

Telephone (864) 515-9788

FAX (864) 515-9788 ; email: Colonel_launeilsanders@HotMail.com



THE RIGHT CHOICE IN LAUNEIL "NEIL" SANDERS WITH HIS CAMPAIGN MANAGER
, HIS DAUGHTER, DOROTHY LOVE (DOT LOVE) SANDERS ; AND WHERE ALL
CAMPAIGN MEETINGS TAKE PLACE @ COLONEL SANDERS' (KFC CHICKEN IS
TRADEMARK -TM) OR CITGO'S AUNT M'S COUNTRY FRIED CHICKEN

LAUNEIL "NEIL" SANDERS
ENVIRONMENTAL CANDIDATE
FOR U.S. CONGRESS, 4th DISTRICT SOUTH CAROLINA

LAUNEIL "NEIL" SANDERS FOR CONGRESS COMMITTEE
2206 CANAAN POINTE DRIVE
SPARTANBURG, SOUTH CAROLINA 29306-6293
TEL (864) 515-9788, FAX (864) 515-9788

LAUNEIL "NEIL" SANDERS
ENVIRONMENTAL CANDIDATE
FOR U.S. CONGRESS, 4th DISTRICT SOUTH CAROLINA
WHAT I STAND FOR?

- ◇ **TAXES** - Across the board tax reduction for everyone
- ◇ **ECONOMICS**- Promote South Carolina as an industrial state to provide better permanent jobs
- ◇ **ENVIRONMENT** - Protect the food we eat, water we drink ,& air we breathe! Make them abide by Laws passed as our children shall not be eating foreign strawberries sprayed with raw sewage.
- ◇ **EDUCATION**- Affordable education for all from elementary & high school as now existing school voucher for college of one's choice
- ◇ **VETERANS RIGHTS** -Better benefits for all veterans of war & I, as a Veteran pledge to rally all veterans groups together as a More United Front
- ◇ **CRIME PREVENTION** - Tougher laws to combat repeat offenders & install victims compensation for criminals to repay victims & states
- ◇ **SOCIAL SECURITY**- Assure its continuity & support passage of Social Security Retirement Act sponsored by S. C. Congressman Mark Sanford which favors all wage - earners in that at age 65 every retired person would have \$900,000 where every retiree has the personal control over their Social Security Retirement Funds. This proposal definitely favors lower wage-earners , and it's about Time.
- ◇ **SENIOR CITIZENS RIGHTS**- Increase number of improved nursing care personnel and facilities. Provide better death benefits. Revamp Age Discrimination as Older Aged Employees are more & more being fired & install similar preferences as now exist for Veterans & allow corporations treble tax benefits for every older aged employee hired.
- ◇ **RESTORE OUR MILITARY** - Presently, only skeleton crews remain to operate our sophisticated weapons; thus restore our readiness so that we remain strongest military in World!
- ◇ **CAMPAIGN FINANCE REFORM**- Take money and access out of it; **MAKE IT FAIR TO ALL.**

WHAT HAVE THEY DONE FOR YOU LATELY?

Bob Inglis & the whole bunch in Washington just voted for the largest spending 1.69 TRILLION DOLLARS IN 1998 ,the largest since signing of Constitution to start of New Deal,(153 years) , source Wall Street Journal , October 9,1997, page A18. As I am only candidate on October 23,1997, & November 11,1997, pledged to pass Balanced Budget Amendment to U.S. Constitution!